Are More Forgeries Afoot?

The January 2025 argy-bargy about the book *Bealuwes Gast* {1} has raised the issue of whether more such forgeries {2} are afoot and whether as announced by the anonymous claimant in that argy-bargy their published version (if and when it appears) will exactly reproduce the contents of the earlier one or whether he/she/they will add passages or sections to it to bolster their claim, made in that argy-bargy, that the book will confirm outright that David Myatt (DM) is/was Anton Long (AL).

Which unproven claim - that DM=AL - has been made by so many individuals for over two decades it has now apparently become the Establishment orthodoxy, as evident in a statements such as (a) "the O9A is a occultist current founded by David Myatt in the late 1960s in the United Kingdom" made in 2022 in a report issued by the Combating Terrorism Center housed at the United States Military Academy (USMA) in West Point, New York; {3} and (b) that "Myatt lies through his teeth" made by the CEO of an anti-fascist 'policy group' who was awarded an MBE by British government in 2016; {4} and (c) that "Myatt's renunciation of his extremist past can be understood as a deceitful alteration of his discourse," a claim made in a MA thesis titled *Across the Abyss, Heideggerian impact on the Occult Longtermism of the Order of Nine Angles* published in 2025. {5}

A Humorous Example

An example of what to expect in the realm of additions to *Bealuwes Gast* or in a new work is the humorous, facetious, tract titled *A Most Brief Discourse On The History Of The Order of Nine Angles* which was circulated in 2015 and which begins with a homage to John Dee's *A True & Faithful Relation of what Passed for Many Yeers Between Dr. John Dee and Some Spirits* published in 1659 by Meric Casaubon.

> "What is here presented might well be deemed and termed A Work of Darknesse. A work by some gladly believed; by others an entertainment; because it is very possible that every Reader will make of it what they will. For the World is full of imposture. Yet there was a Time when sorcery was the delight of many mortals, and many and various Divels were believed in and when things impossible to ordinary sense were believed done by Nature." {6}

As someone wrote in 2019:

> "That journalists, anti-fascists, some academics, and others have assumed that both Diablerie and Bealuwes Gast are genuine manuscripts written by Myatt proves (i) the efficacy of the O9A's Labyrinthos Mythologicus, and (ii) that such people have not undertaken their own primary scholarly research into both the O9A and the life of Myatt, and (iii) that they have accepted or believe in the prevailing Establishment and Media orthodoxy regarding the O9A and Myatt." {7}

Conclusion

In Aeonic terms it does not matter if a new or bowdlerised edition of *Bealuwes Gast* is published or if a

new forgery is attributed to Myatt. Just as the current, or the development of an embellished Establishment orthodoxy about Myatt, do not matter. For all societies, all governments, all nations, all ideas and even religions, because they are causal constructs are fluxive, subject to change, transformation, re-interpretations, reformations, counter-reformations, and exegesis; and just as tyrants and tyrannies, however ruthless and regardless of their oppression, suppression, and use of war, are in Aeonic terms short-lived because mortal, causal.

Which is one reason why an individual praxis such as a hermetic quest (ἄνοδος) for Lapis Philosophicus, for wisdom, was developed and still exists. Since:

> "There arrives a moment in the lives of some individuals who from personal practical experience, or from a hermetic quest (ἄνοδος) for Lapis Philosophicus such as the modern Hebdomian Way, know if only intuitively the flaws that are part of our human nature and which flaws are evident in the impersonal wars, the armed conflicts, which have bedevilled us for millennia and resulted in so many deaths, so much destruction and so much human suffering. This is the moment of a personal choice: to be or to remain distant from such matters or to actively try in some way to act." {8}

In regard to Myatt, when asked about claims made about him and about him trying to cover-up his past, he wrote in 2022 :

> <quote>
> φημὶ ἐγώ, Μαθεῖν θέλω τὰ ὄντα καὶ νοῆσαι τὴν τούτων φύσιν καὶ γνῶναι τὸν θεόν·
>
> Such a seeking to apprehend such things is what now and for the past twenty or so years has occupied me.
>
> As for trying to cover-up my past almost everything I wrote during my neo-nazi decades and my decade as a Muslim is archived somewhere. In the case of my neo-nazi decades by what used to be called 'Special Branch' as I learned following my arrest by them in 1998, and also archived on the 'world-wide web'. In the case of my decade as a Muslim an archive of my Muslim writings also exists on the 'worldwide web'.
>
> Therefore, any attempt by me or by anyone to 'cover-up' my past would be pointless. In addition, I have no desire whatsoever to do so since what exists documents my mistakes, failings, extremism, and arrogance which I want those who may be interested to know, and which acknowledgment of my past by me led to that 'change of heart'. One person has used such archives to document my extremism and the weltanschauung I developed after my rejection of that extremism.
>
> As for what they or others claim or believe about me now and the past, it is their burden howsoever brought-into-being, howsoever nurtured and howsoever it might be described by them or by others.
>
> Occupied by the aforementioned seeking, I am now too near death, too wearied by my own hubris and acknowledgment of it, too saddened by how so much suffering is still caused despite our human culture of pathei-mathos, to be concerned about what others claim or believe about me let alone try to change anyone's beliefs or attitudes by engaging with them in whatever way.
> </quote> {9}

That so many individuals for so long and from various motives, personal or political or otherwise, have

publicly and repeatedly and often hatefully made assumptions and allegations about Myatt seems to us to be indicative both of our human nature and of our societies; of how the virtues of reason, fairness, and honour still seem to shape the character of only a minority of human beings. A character revealed through deeds, not words.

Gelis Sangster et al
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v.1.01

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{1} *Yet Another Internet Argy-Bargy*, ###https://archive.org/compress/argy-bargy_20260119/formats=TEXT%20PDF&file=/argy-bargy_20260119.zip

{2} qv. https://archive.org/download/diablerie-and-bealuwes-gast/Diablerie-and-Bealuwes-Gast.pdf

{3} https://ctc.westpoint.edu/the-iron-march-forum-and-the-evolution-of-the-skull-mask-neo-fascist-network/

The sole reference given for this claim is: Nicholas Goodrick-Clarke, *Black Sun: Aryan Cults, Esoteric Nazism, and the Politics of Identity* (New York: New York University Press, 2003), p. 216.

However, Goodrick-Clarke provided no evidential facts, no documents, no references, basing his assertion on his opinion that Myatt was the author of a typewritten manuscript titled *Diablerie* a copy of which is in the British Library.

In the section of *A Matter of Honour* dealing with Goodrick-Clarke, Myatt writes:

> <quote>
> Goodrick-Clarke never bothered to contact me regarding these claims of his, and the first thing I knew about them was when the book was published. Had he contacted me, then, I would have been in a position to supply him with the unpublished autobiographical MS that the plagiarist had purloined and used as the source for that fanciful work of fiction entitled Diablerie. An unpublished autobiographical MS that I circulated to a few friends, and a few 'interested parties', in the 1980's when I was engaged in writing The Logic of History from which the text Vindex, The Destiny of the West (published in 1984) derived. One of 'the interested parties' was the publisher of Vindex, The Destiny of the West who subsequently published some other pro-NS works of mine. An interesting overview of Diablerie is given in the 2012 e-text A Sceptics Review of Diablerie, by R. Parker.
>
> It is interesting and - to me - relevant that among the many errors of Goodrick-Clarke are the following:
>
> i) I was not born in 1952, as he claimed.
>
> ii) I first met Colin Jordan in 1968, not 1969 as he claimed.
>
> iii) My two terms of imprisonment for political offences were not both for six months, as he claimed.

iv) Morrison was never 'my follower' as Goodrick-Clarke claimed (Eddy was never anyone's follower).

v) Morrison's first name is Eddy, not Eddie as Goodrick-Clarke claimed.

vi) The Occult lady that 'Anton Long' met in the early 1970's did not 'lead the ONA' as Goodrick-Clark claimed, but rather the Camlad association, with the ONA being founded and then led by Anton Long himself following his meeting with that lady.

vii) He mentions a certain Wulstram Tedder whom he claims was a former aide of Colin Jordan during the old NSM days, whereas 'W Tedder' was one of the noms-de-plume I used, for instance when writing for John Tyndall's Spearhead magazine in the 1980's.

It also interesting that Goodrick-Clarke was ignorant of - or did not bother to discover - many documented things about me during the late 1960's and the early 1970's, such as my arrest by the Yorkshire Regional Crime Squad for organizing a gang of thieves. Instead, the often fictitious account he gives of 'my life' during that time is almost entirely taken from the fictional Diablerie manuscript.

Such errors, and the lack of evidence to support his assumptions about me, really say all that needs to be said about this particular 'source'.

Interestingly (perhaps) another fanciful work of fiction, similar to Diablerie, and purporting to be yet another autobiography by 'Anton Long' seems to have been recently written by someone, possibly for financial gain resulting from selling it at some silly price to collectors of rare Occult memorabilia. The bulk of this new fictional 'autobiography' consists of an early (now out of date) edition of Myngath to which various fictional autobiographical stories and 'sinister' incidents and diatribes have been added in line with what might be expected from a mythical 'Anton Long'. Given that the majority of these autobiographical stories in this so-called Bealuwes Gast are quite risible and fanciful (and not fundamentally satanic at all), and given that the 'sinister diatribes' seem to have been cut-and-pasted from various internet articles attributed to those who over the years have used the nom-de-plume Anton Long, it seems unlikely that this forgery will ever be taken seriously by anyone. I mean - and to name just one risible example - who can take seriously a 'clockwork orange cult' and the wearing of white lab coats to boot [...]
</quote> https://davidmyatt.wordpress.com/wp-content/uploads/2024/11/dwm-a-matter-of-honour.pdf

{4} The accusation was made in an interview to journalist Justin Ling in an item published in March 2022, and is recounted in *Some Questions for David Myatt*, July 2024, https://davidmyatt.wordpress.com/wp-content/uploads/2024/07/davidmyatt-interview-july-2024.pdf

See also *The Modern Tale Of An Antifascist Propagandist*, https://archive.org/download/antifascism-a-modern-tale/antifascism-a-modern-tale.pdf

{5} *A Very Modern Narrative* by Gelis Sangster et al, included in https://archive.org/download/temerous-claims/temerous-claims.pdf

{6} https://archive.org/download/o9a-brief-history/o9a-brief-history.pdf

{7} *Anti-O9A Propaganda And Establishment Orthodoxy*, https://archive.org/download/establishment-

orthodoxy-v2/establishment-orthodoxy-v2.pdf

{8} *Lapis Philosophicus And The Millennial Perspective*, 2024, https://archive.org/download/a-moment_202507/a-moment.pdf

{9} *Seven Interviews*, https://davidmyatt.wordpress.com/wp-content/uploads/2024/08/dwm-seven-interviews-v1.pdf

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